A

Brief, Plain and Candid Account OF THE Vertue, Uſe and Doſes OF Certain Experienced and highly approved Medicines, Faithfully prepared as in my Father's Days.

By *Theophraſtus Tworth Spagyrick Phyſician.*

Publiſhed for the Benefit of thoſe that labour under the burthen of Diſeaſes.

Friendly and well minded Reader,

THE Medicines here Publiſhed are thoſe which my Father thro' God's Bleſſing and Providence by great Difficulty, Labour and Expence in his Day obtained and Publiſhed in his *Chimicus Rationalis*, together with thoſe in his *Spagyric Philoſophy Aſſerted*, now in Manuſcript by me, and ſold them by way of Whole-ſale to Phyſicians, Surgeons, &c. with good Reputation for now almoſt twenty Years: Experience of my Father and other Phyſicians, have approved their Bleſſed Effects; for ſeldom a Week in his Day, but ſome Additional Commendation from the Hands of Emminent Phyſicians were added to their approved Vertues, as the File of Letters now by me will ſhew; as namely, the Famous Dr. *Thorogood* of *Halſworth*, who ſaid, *That he was bound to Love and Honour my Father for the dayly good Account he had of his Medicines*; and Dr. *Beard* near *Stow-market* in *Suffolk*, who ſaid, *He kept them as choice Arcanums, to rely on in difficult*

Caſes, &c. as will be ſeen more at large by the Teſtimony of approved Phyſicians at the End of the Book: Theſe are the Reaſons that induced me to Publiſh them, as having been Efficacious in relieving Refractory Diſeaſes, and in a more eſpecial and particular Manner they are prevalent againſt ſuch Diſeaſes, as take off moſt yearly, as in *Feavers* of all ſorts, even the moſt Malignant and Dangerous; *Small-Pox*, which of late Years have been ſo dreadful to many Families; the *Swine-Pox* and *Meaſles*, as alſo *Gripes* in Old and Young, whoſe dreadful Effects the Weekly Bills of Mortality plainly ſhew, they have no leſs Effect in the *Pleuriſie*, *Strangury*, *Cholick* and *Stone*, and other Diſtempers more particularly mentioned in their Uſe and Vertues.

To which I may add two or three other good Reaſons, *viz.* for the ſake of ſuch People, who live in the Country, and others beyond Sea: Secondly, that they may do Service where I cannot write, nor direct People, and to ſave the trouble of particular Directions: Thirdly, for the Benefit of all worthy Families, that have ſeen or may ſee their Effects; and laſtly, for the Benefit of the truly Conſcientious in Phyſick and Surgery, as being ſenſible they will not only be ſerviſable to them for all Acute Diſeaſes, but alſo in the Rebellious ones, for the Patients Benefit and their Honour.

Theſe being the Motives I ſhall not regard any Reflections the Byaſſed may make hereon, ſeeing I have diſcharged my Concience both towards God and my Neighbour in this Publication, by lending my hand in tender bowels of Love to the Panting and Tired under the Burthen of Diſeaſes, to whome I ſhall always Appear as one ready to Sympathize with them in their Afflictions, and in all Cordial and Sincere Affection Subſcribe,

Theophraſtus Tworth.

From the blew Ball and Star the corner Houſe of King-ſtreet *in* Upper-More-Fields, London.

Rea-

BRITISH MUSEUM 1869 NOV 30

Reader,

BY way of Introduction I think it neceſſary to let you underſtand, that I would not have you admire if you ſhould ſee the moſt Principal of *Charles Marſhal*'s Medicines here Publiſhed, for theſe following Reaſons: Firſt, Becauſe my Father and *Charles Marſhall* were intimately acquainted for many Years, ſo as to transfer Secrets, not only Theorically but Practically, for they wrought together, and ſo knows the whole *Modus* of them: Secondly, My Father was helpful to *Charles* in his time in ſhewing him the true Key of *Specifick* and *Helmontian* Medicines, ſo that his Reaſon might be ſo improved in natural Phyloſophy as to be able to better the Medicines, which if *Charles* was alive he muſt acknowledge: Thirdly, my Father knowing a more general and Univerſal *Medium*, and a greater Perfection than ever he had ſhewn *Charles*, can and will exalt them to a far higher Degree than ever was known to him in his Day; and that this is undeniably true is evidently clear, in that he Printed them in *Charles*'s Days in his *Chymicus Rationalis*, for which Reaſon *Charles Marſhall* was never Friendly to my Father as before to the Day of his Death: And finally, My Father has been encouraged to it, by ſome Sober, Prudent and Ingenious Friends, which know the Matter of Fact, as aboveſaid, that ſo Friends might know where to have the Benefit of Medicines truly and genuinly prepared, and therefore I ſhall begin to ſpeak of Medicines proper in Acute Diſeaſes, and firſt of *Mundus*:

Spiritus Mundus, *the clean Spirit, or cleanſing Spirit.*

IT is an Abſterſive Medicine, powerfully cleanſing and ſtrengthning the Stomach, and effectually opening Obſtructions of the Liver, Spleen and Meſeraick Veines, good againſt Coughs, Ptyſicks and ſtoppages in the Breaſt and Stomach; prevalent againſt the *Plague*, *Spotted Feaver*, *Small-Pox*, *Meaſles*, *Surfeits*, *Poyſons*, &c. *Convulſions*, and ſuch like Fits; and all ſorts of Feavers, it has been very helpful to many in the *Gout*, *Rheumatiſm*, *Stone* and *Strangury*, *Dropſies*, *Jaundice*, *Illiack Paſſion*, *Cholick*, *Gripes* bad Digeſtion of Food and want of Appetite; *Pleuriſies*

(without Blooding;) and alſo wonderful Effectual to Women (in Travail,) both before and after they be delivered being often taken: In ſhort, this Medicine hath approved it ſelf a great Preſerver and Aſſiſter of Nature, in Curing many Diſtempers, and relieving abundance of People in this Nation, and beyond the Seas.

The Manner of *Uſing*, and *Quantities* of *this true Medicine.*

MIx an Ounce, which is about Two Spoonfulls, in half a Pint, three Parts of a Pint, or a Pint of *Saſſafras*, *Balm*, *Mint*, *Angelica*, *Borage*, or *Black-Cherry-Water*, and in the *Stone* in *Camomile-Water*, or in want of any of theſe in pure Rain or Spring-Water, Noting, firſt to ſweeten any of theſe Waters with fine loaf Sugar, or other fineſt Sugar, and let it ſettle well, then pour off the clear, in which mix the Spirit aboveſaid: Obſerving theſe two General Rules firſt, that every one may mix it ſtronger or weaker, as they can take it, and as Neceſſity calls for it: Secondly, that the more Diſtilled Water is mixed with it, the more ſhould when mixed be taken at a time; of this Mixture a Man or Woman may take two, three, four, five or ſix ſpoonfuls at a time, two or three times in one hour in all Diſtempers calling for immediate Relief; as in *Surfeits Feavers*, *Poyſons*, *Small-Pox*, *Meaſles*, *Pleuriſies*, *Fitts of the Stone*, and all violent Diſtempers; and then ſtay two or three hours and take it ſo again, as before: thus continue in this manner of taking it, until the Diſtemper be in ſome meaſure Conquered or abated, and then it may be taken ſeldomer, as ſtaying ſix, eight or twelve hours between, as occaſion may require. Thus doing in the *Small-Pox*, *Feavers*, and ſuch like Diſtempers, at firſt ſickening, may prevent much Sickneſs and Danger; ſo that Perſons for the moſt part in the *Small-Pox*, have but few and their *Feaver* quickly gone with the great Sickneſs and Pain, and they reſt finely, and go through Comfortably. For Children in the Month and whilſt very young, mix it with black Cherry-Water, or in good Spring-Water: For any kind of Fitts, or of Wind, with Saxifrage or Fennel-Water mixing it ſo that it may but juſt taſte of the Medicine, and being made pleaſant with good fine Sugar, give a

Pap,

Pap ſpoonful often (for breeding of Teeth ;) in older Children give it ſtronger mixt; and ſo for every Age as one can get them to take it: To cauſe reſt mix it with Poppy-Water, and with black Cherry-Water for Convulſions. And this be aſſured, that this Medicine being thus taken according to the forementioned Directions is truly ſafe and Innocent for all Ages, both in Preſerving from many Diſeaſes, and working out ſeveral Diſtempers and alſo refreſhing and fortifying Nature, and it hath proved ſo eminent againſt Poyſons that it has Cured thoſe, that have taken that Poyſon which is called *Ratsbane*: In which and all other Caſes of Poyſons or great Surfeits, wherein the Stomach is greatly oppreſſed, it ſhould be taken ſtrong and in large quantity to vomit.

Note, if the Stomach be ſick after taking it at firſt be not diſcouraged, for it is then working upon the Offending Matter, and generally goes quickly off, if it does cauſe a Puking or Vomiting, take it again preſently; and if it ſtill does the like, take it again and again; and in a little time it will get through the Offending Matter and paſs through the ſmall Veſſels, Cleanſing and Comforting them; and alſo remember, that in the times of reſting 3 or 4 hours or more, between the taking of this Medicine as aforeſaid, any convenient Cordial Poſſet or clean food, that is eaſy of Digeſtion, may be taken; and in *Agues* two hours before the Fit take it as aforeſaid, and take ſome Cardus-poſſet after it, or a good quantity of warm Water, putting the finger in the Throat to provoke Vomiting, eſpecially when there is Inclination thereunto: Of which ſee Page the 53 and 54 of our *Chymicus Rationalis*.

Saſſafras-Water being the moſt General Water and moſt commonly uſed to mix and take this *Spiritus Mundus* with, I ſhall for the benefit of ſuch as live in the Country and have the conveniency of diſtilling it themſelves give the receipt or Manner of making it, which is thus.

Take of good *Saſſafras* Wood, one Pound with the rind on, thinly chipped; put it into your Still, and pour in two gallons of Rain-Water or in want thereof, of any other good Water, and diſtill off five or ſix Quarts, and the Oyl that ſeperates to the bottom, put by for another beginning with freſh Wood.

Spiritus Sedativus, *The* Eaſing *or* Appeaſing *Spirit.*

IS a balſamick Medicine, reſiſting Putrifaction and ſtrengthening the Stomach and Nature in General, purifies the Blood, and is a great helper in the *Plague*, *Small-Pox*, *Meaſles*, *Spotted* and all other *Feavers*, prevailing againſt the malignancy of ſuch Diſtempers; effectual againſt *Coughs*, *Conſumptions*, Weakneſs and decayings of Nature being both Preſervative and Reſtorative, and is beſt to be taken, and moſt effectual, when the Stomach and firſt paſſages are firſt opened, and cleanſed by the Uſe of the *Spiritus Mundus*, eſpecially in the beginning of *Feavers*, *Small-Pox*, and in all Caſes where the Stomach is foul, *&c.*

The manner *of* taking, *and the* quantity to be taken *at a* time, commonly called *the Doſe.*

GIve to a Man or Woman from 30, 40, to 60 drops in a full ſpoonful of Sack or Mace-Ale, Syrrup of Cowſlips or Poppys, if in *Feavers*, and ſuch Diſtempers, where the Heart ſhould be defended, and the Diſeaſe expell'd by Sweat, through the Pores of the Skin, give ſixty drops every ſix hours in a ſpoonful of Sack, or Syrrup of Cowſlips or Gilliflowers, giving the *Spiritus Mundus* between, and Poſſetts wherein are boyled, Balm, Angelica, Marjoram: And altho' by this method is produced fine Sweats, without heaping on Cloaths to oppreſs ſick People, I have with great Satisfaction Noted, that in Malignant Diſeaſes, the Patient has grown ſtronger in ſweating, and their great Drought has abated; and in theſe Caſes remember to uſe the *Cordial Spirits* toſmell to as is hereafter directed, which helps and refreſhes the Patient, in Old or Chronick Diſtempers give of the *Spiritus Sedativus* thirty or forty drops in Syrrup of Cowſlips or Sack every night for forty or ſixty Nights together: For Children, from two drops to ſixteen, according to their Ages, in a little Balm-Water ſweeten'd with Syrrup or in Breaſt-milk which commonly helps Infants and older Children that are Conſumptive, or weak in ſeveral Reſpects, as *Rickets*, and ſuch like Diſtempers.

☞ *Note,*

☞ *Note*, Women with Child may ſafely take this Medicine not exceeding forty drops in a Doſe: And alſo take Notice, that this Medicine will Effectually preſerve dead bodies ſweet, if it be applied to the Navel of the belly and uſed with the *Cordial Spirit*, as afterwards is directed, *&c.* And you may further take Notice that Experience has ſhewn me, that my exalted *Sedativus* will if dilligently applied in the beginning of the Diſeaſes, preſerve the Face of thoſe that are beautiful and would not be Disfigured, from that dreadful effect by waſhing the Face with it five or ſix times a day, which may be ſafely done, the Medicine being taken plentifully inwardly, according to the ſtrength of the Patient; the *Small-Pox* being a Contagious Diſeaſe which produces many Poyſonous Symptoms, which does almoſt Invade and afflict all Mankind, which Learned Phyſicians do grant is Hereditary, and proceeds from a Seed, lurking in the Mothers Womb, occaſion'd by ill Ferments which break out at one time or another; for the Prevention and Cure of which I have Publiſhed this following Medicine.

Aqua Antipeſtilentia *or a Preſervative againſt the Small-Pox.*

THis Medicine being taken to the quantity of three or four Ounces for eight days together is a Preſervative tho' others are afflicted with the ſame Diſtemper in the Houſe; and being given to thoſe afflicted in the beginning of the Diſeaſe it will immediately check the evil Fermentation in the Blood, and ſtop Putrefaction, killing the Puſtules, and never let them fill, yet reſtores the Patient: It may be ſafely taken at Intermediate times with *Spiritus Sedativus*.

Spiritus Cordialis *the Cordial Spirit.*

THis Medicine is a great Cordial, truly helping Nature inwardly and outwardly applyed, and is of admirable benefit to poor fainty drooping Spirits and weak Natures and a great Reliever and Comforter of old Aged People, ſtrengthening and comforting the Heart and Stomach prevalent againſt Wind, *Cholick*, *Gripes*, *Yellow-Jaundice*, *Coughs* and *Colds* and ſuch like Diſtempers; and alſo *Bruiſes*

ſes and *Contuſions* withered and benummed Members and *Cramp*, efficacious againſt cold moiſt Diſeaſes of the Head, Stomach and Heart, as *Apoplexies*, *Falling Sickneſs*, *Palſies*, *Trembling*, *Head-ach*, *Megrim*, *Vertigo*, *Carus*, *Lithargy*, *Sleepineſs* and *Dimneſs* of *Sight*, cold *Rhumes*, *Catarrhs* *Rhumatiſms*, old *Achs* of the Back and Loyns, *Stinking breath*, and is good againſt *Convulſions*.

The Uſe *and* Doſe.

A Man or Woman may take half a Spoonful, or a ſmall Spoonful in three or four Spoonfuls of Mace-Ale, or hot Ale ſweetned with Sugar: It may be taken two or three times a Day, if occaſion calls for it: For Children it may be given in Beer ſweetned, or a fine Cordial may be made thus; mix an Ounce of Poppy-Water with as much Cowſlip or Balm-Water, ſweetned with Syrrup of Gilliflowers, and then add thereto as much *Cordial Spirit*, as may a little taſt of it, or be ſo ſtrong, as may fit the Age or Strength of the Perſon, and accordingly proportion the Doſe, as from a ſmall Pap Spoonful to two or three Spoonfuls; for Weakneſs, Faintings and violent Illneſs ſeizing on People, and Convulſions it may be outwardly applyed, when Cordials or any other thing cannot inwardly be given or got down; thus pour forth half a Spoonful, and with a fine Linnen Cloath, take it up, and apply it to the Pit of the Stomach, Noſtrils, Temples and Forehead, and Chords of the Neck and Hand-wriſts; and thus applied is alſo excellent for the Head-ach; for Pained, Weak benum'd Limbs, let them be often and well Bathed therewith, Rubbing and Chafing it with a warm Hand: For Bruiſes, Blows and Swellings, wet Cloths four times double in the ſaid Spirit, and apply them often thereto, and at laſt bind it on the Parts, and this wonderfully reſtores in a ſhort time without Blood letting, and hath prevailed in dangerous Bruiſes and Contuſions, to the admiration of the ſtanders by, *&c.*

☞ *Note*, This Medicine being mixed with the Liquor that runs out of the Joynts of an Ox, and beat together, and twice a Day anointing the Back and Limbs of weak Children will make them ſtrong and better and ſooner goe: If dead Bodies be waſhed with this Spirit, and applyed with Spunges on the Mouth and Pit of the Stomach,

and

and lower parts of the Belly, it preſerves them ſo as no hurt comes by them in Families, but will be ſweet till convenient time of Burial; minding to put a ſmall Spunge with *Spiritus Sedativus* at the Navil of the Belly, both which may be renewed, according to the time of keeping the Dead: Now of what moment this may be to preſerve People in Families, thoſe that have found how ſweet Chambers have been, and groſs Perſons preſerved from Purging or giving the leaſt ill ſmell, may Teſtifie, *&c.* For this Medicine ſee Page 133. 134. 135. 136. 137. of the *Practical Diſtiller*, under the Title of *Spiritus Prophelacticus Imperialis*, and 'tis more than twenty Years ſince my Father Publiſhed it under the Title of *The Travellers Companion.*

Aqua Rubra.

IS a Preſervative Medicine, and is of great uſe againſt the *Plague*, and *Contagious Diſtempers*; Prevalent againſt all *Feavers*, particularly *Hectick*s; it is good againſt *Coughs* and *Ptyſicks*, and excellent againſt *Sore Throats* and *Mouths*, *Thruſh* in Children, *Quinſys* and ſuch like Inflamations; it provokes Appetite if carefully uſed and followed.

Its Uſes *and* Doſes.

IN Intermitting *Feavers*, when the Burning and Thirſt comes on, give of this Medicine from four Drops to forty, or half a Spoonful, in ſo much Beer, that it may taſt ſharpiſh of the Medicine; if the *Feaver* be great, it may be given two or three times in four or ſix hours: In *continual Feavers* two or three times a Day; in *Hectick Feavers* twice in an Afternoon to get an Appetite to Food, and as a preſervative, give it an Hour before Dinner, and an Hour or two before Supper: Againſt *Coughs* and *Ptyſicks*, give it in Hyſop-Water, in which Liquorice has been Infuſed and ſweetned with Sugar-Candy: Againſt *Wormes* give it faſting in Wormwood-Beer ſeven Mornings together, and afterward Purge with our *Arcanum Minerale* hereafter expreſſed.

Note, Our *Spiritus Odontagiaſus* mentioned in *Spagyrick Philoſophy's Triumph* is ſuperior to this in caleing of Bones, and laying a good Foundation for the healing of Ulcers, and for making Black and Yellow Teeth White, for curing the *Scurvey* in the Gums, and to be made into a Gargle with

Plan-

Plantane-Water, and ſweetned with Honey of Roſes or Syrup of Mulberries, to keep the Month clean in Violent *Feavers*; a neglect in this Caſe *Charles Marſhall* was guilty of to a Perſon in *New-gate-Street* about fourteen Years ſince, who was ſo choaked up, that *Charles* had given her over as dead, and tho' he had Prayed by her as ſo, yet was ſhe reſtored by my Father by cleanſing of her Mouth and applying Pidgeons to the Soles of her Feet, and was the other Day alive. Now this *Spirirus Odontugiaſus* may in all things be ſafely uſed inſtead of the *Aqua Rubra*.

Lapis Butleris, Butler's *Stone*.

THis Medicine is truly prepared according to *Helmont*'s Preſcription, and is a moſt Sovereign Remedy in curing *Agues*, *Feavers* and *Pluriſies*, *Rickets* in Children, and gives eaſe in all Exorbitance of the enraged *Archæus*, only five, ſix or ſeven Grains being adminiſtred in our *Cordial Spirit* every fourth or ſixth Hour, till Relief is found; this noble Medicine I can Conſcientiouſly aſſert was never known to *Charles Marſhall*, tho' my Father gave him ſome touches of the Proceſs, yet he made a mock one by the *Medium* of common *Sal Armoniack*, which being infuſed in ſweet Oyl was the Foundation of his *Oleum Sanativum*: So it is of our true Stone, that we make this following, which is far more efficacious than his; and this being held in the Mouth does Cure and prevent Diſeaſes, as *Helmont* ſays of it.

Oleum Sanativum, *The healing Oyl, its Vertues and Uſe.*

THis Medicine Cures *Eryſipelaes*, Burnings and Scaldings and ſuch like to admiration, being often anointed on the Part as it dries in: It is alſo prevalent againſt *Fiſtulaes* in the corner of the Eyes, and Burning Humours, *Leproſies*, or breaking out in the Face, or other parts of the Body, giving Eaſe as it is anointing: In *Eryſipelaes* after the anointing it well over with a Feather, apply Colewort-leaves Anoynted over with the Oyl twice a day, uſing freſh leaves every time; or inſtead thereof may be uſed a Poultice of White-bread and Milk, with Red-Roſe-Leaves, the Poultice being done over with the Oyl, and ſo applyed

to

to the Part, it takes away the Inflamation and ſwelling and heals in few days: So do in Burnings, and Scaldings; and in *Fiſtulaes* in the Corner of the Eyes, apply it with a little Lint twice a day, and ſome ſmall Pledget put on it, and a Cloth, bound over it to keep all cloſe, minding to take inwardly all along *Spiritus Mundus*, *Spiritus Sedativus*, *Lapis Butleris*, as afore directed: And Note, I have not yet known this Medicine to fail of Curing the *Eryſipela*, or which is commonly called St. *Anthony's Fire*, or any burning or ſcalding, where the Member is not ſo hurt to make it Incurable.

Eſſentia Stomachica, *the Pepper Drops.*

THeſe are a great ſtrengthner of the Stomach, and Expell Wind, good againſt Fits and Vapours; excellent againſt Cholick, Gripes and great Pains at the Stomach, Illiack Paſſions, drawing cold Rhumes from the Lungs and Breaſt, good againſt Agues and cold Diſeaſes: The Doſe from two Drops to twenty, in a glaſs of Wine or Ale, or warm Mace-Ale, Broth, Tea or Coffee, two or three times a Day, or as neceſſity requires. For this Medicine, ſee *Chymicus Rationalis* Page 66; this being that Famous Medicine of Dr. *Thompſon*, Dr. *Bacon* and Dr. *Hope*, which my Father obtained with difficulty; how *Charles* came by it, conſider the Myſtery of the Explication of *Sampſon's* Riddle.

Stipticum Dulce, *A Noble Stiptick without Stipticity.*

THis is an *Arcanum* in ſtopping Blood, curing Green Wounds, and Ulcers in any part of the Body, particularly Gums and Mouth, even if the Pallat is touched; it cures Cankers and *Noli me tangeres*, and is a moſt prevalent Medicine for *Fiſtulae's* in *Ano*, 'tis excellent for ſore Breaſts and Nipples, only by waſhing the Nipple with it, if the Child incline to ſuck that very minute, for 'tis good inwardly for *Convulſions*, *&c.* But then you muſt mind to renew it again to the Nipple: The manner of uſing it is by often waſhing the place grieved with it, and dipping a Linnen-rag four or five double, and laying on it, it being a Spirituous Medicine will ſoon dry, you may anoint

noint the place with a Feather, touched with Oyl of Wax, wherein there is a fourth part of Oyl of Turpentine eſpecially in thoſe of the Mouth, Noſe, or Face, or rather with *Oleum Mundi*: But for Ulcers in other parts of the Body, when they have been well waſhed with it, and touched with the Oyl, you may then dreſs with *Baſilicon*, and repeat often, once in four or ſix hours; the Wonderful Effects that this Noble Medicine does produce in the foreſaid Caſes are almoſt Incredible to relate and therefore moſtly recommended to ſuch as practice Phyſick and Surgery, as a Medicine, they have hitherto been deficient in.

Oleum Mundi, *A univerſal Oyl.*

IT is inwardly a moſt Sovereign Medicine, ſweetning the Blood, and taking off the very Cauſe of the moſt Refractory Diſeaſes, even a Venereal Taint of the whole Maſs of Blood, or Scurvey; it is alſo good for *Hyſterick* Fitts and other Diſeaſes of the Womb; outwardly it Cures Scall'd Heads without drawing the Hair; it Cures Ulcers, diſſolves Tumors and hard ſwellings in the Groyn; it is excellent in eating Ulcers, even in the Private parts, bringing young and tender Skin again; Doſe Inwardly is from 3 to 5 drops in Sugar, and drank down with a glaſs of Fragrant Wine; outwardly you Bath the part with it after the Uſe of our *Stipticum dulce*, or Anoint it with a Feather, alſo to ſpread it over the Poultice: But for Squatts, Sprains, Aches or Pains, you may uſe it mixed with *Camphorated Spirit*.

Species Noſtra Mineralis, *Our Tryumphant Powder.*

IT expels all Contagious and Malignant Humours by the Emunctories, ſc. by Vomit, Stool, Sweat, and Urine, and that after a moſt friendly and pleaſant way; few Doſes whereof will radically cleanſe the Body and Blood from the Original Cauſe of old, Chronick and Hereditary Diſeaſes, as the *Epilepſy*, *Convulſion*, *Madneſs*, *Scbrophula*, or the Diſeaſes called the *Kings-Evil*, *Leproſy* or any foulneſs or Corruption of the Blood, *French-Pox*, and other moſt grievous Diſeaſes, as *Ulcers*, *Fiſtulas*, *Noli me tangere*, &c. In fine this Medicine is endued with ſuch Vertue

that

that it is difficult to find its fellow.—— Its Doſe is only from one to four Grains in the Pap of an Apple, or Pulp of a Prune, &c. drinking ſome warm ſuppings after it, as Poſſet-drink, Water-gruel, or Warm Ale: Its Operation is generally over in three hours; therefore I preſcribe it at three a Clock in the afternoon, and then its Operation will be over between 6 and 7; ſo that the Patient will have time to eat a light Supper, and in the morning he will find himſelf refreſhed beyond expectation; the Doſe may be repeated every third or fourth day, as the Patient finds himſelf in ſtrength.

Arcanum Minerale Catharticum, *or a Purging Powder.*

IT Is a Sovereign Remedy for the *Scurvy*, *Gout*, and *Stone* and *Venereal Taints* of Blood, a few Doſes whereof radically extirpates that Diſeaſe; 'tis excellent in *Alephangina's*, *Leproſies* and *Ulcers*, and *Kings-evils*: Doſe from 3 to 6 grains in a morning, drinking after it ſome warm ſuppings, if you walk out have great care of drinking, and keep your ſelf a little warmer than ordinary; you may repeat the Doſe every 3d. or 4th. day; five or ſix Doſes is ſufficient, if the Diſeaſe be not too rebellious and got into the Bone and Spinal Marrow; the Intermiting days you muſt take our *Oleum Mundi*, as before directed.

I muſt now draw towards an end, the field of Specifick and ſoveraign Medicines being ſo large, that it would ſwell theſe Directions too big ſhould I repeat one half of what we are Maſters of, but ſome of them being very difficult to be prepar'd and taken, but theſe former being eaſy and pleaſant in taking and generally known, and of the greateſt ſervice for the middle ſort of People, I thought fit to ſelect and Publiſh them; only think it neceſſary to let them know, that they may be furniſhed with the leſſer and greater *Species* of *Ruſſel* as *Species Univerſalis*, and *Arcanum Univerſale*, *Tinctura Regalis* or the *Feaver Drops*, the *Balſamick Pill*, *Sal Solutivum et lenitivum* or the General Purging Salt, *Species Lithontriptica*, or a Powder for the Stone and Gravel; *Excellent Troches* for the Heart-burn, with a Soveraign *Eye-Water*, and many excellent Specificks prepared by the *Volatile Salt of Tartar*, which the Patient in difficult caſes may have Account of.

Appli-

Application of the Medicines in General.

OBſerve in the *Plague*, *Agues*, *Feavers* of all ſorts, *Small-Pox*, *Meaſles*, *Gripes*, *Cholick*, *Pluriſies*, and ſuch like Diſtempers, which ſeize ſuddenly on People, you may ſafely take our *Spiritus Mundus*, as already directed; in *Agues* let the Stomach firſt be well cleanſed with a Doſe of our *Tryumphant Powder*; then take largely of our *Spiritus Mundus* 4 or 6 Spoonfuls, Six times in an hour, and you may alſo ſafely Purge once in three days with our *Sal Solutivum*, if the Patient is weak, and the Body Coſtive, let it be adminiſtred by way of Glyſter, an Ounce thereof being diſſolved in Milk, and ſweetned with brown Sugar: altho' this method is good in *Surfeits*, *Feavers* and *Cholick*, yet in the *Gout* and *Rhumatiſme* after Purging once or twice with our *Sal Solutivum*, I recommend our *Arcanum Minerale*, Bathing the grieved part firſt well with *Mundus*, afterward with *Oleum Mundi*: But in Violent Fits of the *Stone* take a large Doſe of our *Species Lithontriptica* and the *Spiritus Mundus* in its largeſt Doſe four times an hour, drank in Camomile Poſſet-drink Sweetned with Syrup of Marſhmallows.

But for Purifying the Blood, Curing the *Scurvey*, *Jaundice*, *Dropſie*, *Ulcers*, *Kings-evil*, *Leproſie*, and ſuch like Diſtempers, after the uſe of our *Spiritus Mundus & Sedativus* for ten days together, I recommend every third day a Doſe of our *Tryumphant Powder*, or rather *Arcanum Minerale*, as directed in their proper places: For *Ulcers*, *Feſtulas* and *Kings-evil*, you muſt all along outwardly apply our *Stipticum Dulce* and *Oleum Mundi*; in all Diſeaſes if the Patient is weak I recommend the uſe of our *Spiritus Prophylacticus Imperialis* and *Sedativus*; eſpecially for Children, Aged people, and ſuch as are weak and fainty, where reſt is wanting, I recommend every third or fourth Night a Doſe of our *Balſamick Pill*; the other Medicines may be uſed according to the particular Directions, which being ſo large I need not proceed any further in the General; but ſhall conclude only adding the Teſtimony of ſome Ingenious Practitioners in Phyſick and Surgery, given my Father concerning the Worth and Excellency of theſe Medicines, and of my Fathers in General, who bought them and Practiſed by them, which is as follows.

The

The Teſtimony.

TO all People, whom it may concern, we whoſe Names are underwritten, do ſend Greeting; and do Teſtifie on and in the behalf of William Yworth *of* Pauls Shadwell, London, *and of his Medicines, which we have by good Experience and long Uſe thereof been made Capable Judges of their Nature and Vertues, and from hence do Teſtifie and Aſſert in the behalf of ſeveral of them, which have been moſt adapted to our Practice, that they are Noble and Salutiferous Medicines of ſuch Worth and Excellency, as to be worthy of the Obſervation and Recommendation of the moſt Ingenious Phyſicians and Surgeons, who Practiſe by them, having always found them Efficacious, where Life hath been deſigned, being Safe and Pleaſant in Operation, ſmall in Doſe, and ſo excellently Compoſed, as that we can without the leaſt Fear or Conſtraint adminiſter them at all Seaſons of the year, to all Ages, Sexes and Conſtitutions; even to new born Babes in that they work without the leaſt Virulency or Compulſion, in ſuch way, as beſt ſuits Nature's Intention; for they moſt generally carry off the Diſeaſe by Sweat and Urine; and ſometimes when the Stomach is foul by a gentle Emetick and Cathartick Quality, but not with that violence which is uſual for ſuch Medicines commonly prepared, being allways certain in Operation, and the Sickneſs that attends them, if any, is only ſuch as a weak Conſtitution may eaſily bear, as Working not above Three or Four hours at moſt; therefore we do ſincerely and heartily Teſtifie of them, that they do ſurpaſs all other Medicines we do know, or have hitherto Practiſed by; ſo that in Gratitude to the Author we can do no leſs than thus to Recommend his Medicines to the World, aſſuring all whom it may concern, that this was our Voluntary Act and Deed, which we at all times ſhall be ready to Teſtifie; Witneſs our Hands,*

J. Thorowgood,
Tho. Parnel,
Hen. Martine,
George Raby,
John Belfield,
John Rivett,
Jon. Chriſtmaſs,
John Rallet,
Rich. Davy,
Rich. Beard.

Ad-

Advertiſement.

WHereas *Feavers* are every year Epedemical in this Climate, and many aſſault ſo furiouſly as to ſweep the Life away, before Medicines of an Inferior Rank will reach them, we are taking care to ſupply the Publick with a *Fyebrifuge* or ſtrong *Hercules* the *Feaver Frighter*, as an Æquivalent to that of *Riverius* if not the very ſame; for by the deſcription given by *Otto Tachenius* ours agrees with it; alſo *Starkeys Arcanum Antimony*, which cures the foreſaid Diſeaſe beyond Controul, is now a preparing; together with the *Salt* and *Sameck Nepenthe* of *Paracelſus*; and that famed Medicine *Vinum Vitæ Proprietatis* or *Eſſentia membrorum.*

From my Houſe at the Blew Ball and Star, the Corner of Kings-ſtreet in Upper Moreſield, LONDON.

Theophraſtus Yworth.

F I N I S.

BRITISH MUSEUM 30 69 NOV